#### Ohio Department of Job and Family Services CHILD ENROLLMENT AND HEALTH INFORMATION FOR CHILD CARE

This form shall be completed prior to the child's first day of attendance and updated annually and as needed.

| Child's Name   | lame Date                             |               | ate of | of Birth  |              | First Day at Program/Home |            |          |                    |
|--|---------------------------------------|---------------|--------|---|--------------|---------------------------|------------|----------|--------------------|
| Home Address   |                                       |               |        |   |              | City                      |            |          |                    |
| State  | Zip Code                              | Ho            | ome T  | elephone  | e Number     |                           |            |          |                    |
| Parent/Guardian Name #1  | 1                                     | •             |        |   | Relation     | ship to Cl                | nild       |          |                    |
| Home Address 🗌 Same as Child's   |                                       |               | Н      | lome Tele   | ephone N     | umber [                   | Same as    | Child's  |                    |
| City   |                                       |               |        |   | State        |                           | Zip        |          |                    |
| Email Address (if applicable)  |                                       |               | С      | cell Phone  | e (if applio | cable)                    |            |          |                    |
| Parent's Work/School Name  |                                       |               | P      | Parent's Work/School Telephone Number                                       |              |                           |            |          |                    |
| Parent's Work/School Address   |                                       |               |        | City  |              |                           |            |          |                    |
| Please indicate if this name should be for other parents/guardians.  |                                       |               | an, of | a child a   | ittending t  | he progra                 | am/home re | quests c | ontact information |
| If you answered yes, please indicate w   |                                       |               |        | e on the  | list 🛛 W     | /ork #                    | 🗌 Cell #   | 🗌 Hon    | ne # 🗌 Email       |
| Where can you be reached while your  | child is in thi                       | s program/hor | ne?    |   |              |                           |            |          |                    |
| Parent/Guardian Name #2  |                                       |               |        |   | Relation     | nship to C                | Child      |          |                    |
| Home Address  Same as Child's  |                                       |               | Hom    | ne Teleph   | none Num     | ber 🗌 🤅                   | Same as Ch | nild's   |                    |
| City   |                                       |               |        |   | Sta          | te                        |            | Z        | ip                 |
| Email Address <i>(if applicable)</i>   |                                       |               | Cell   | Phone   |              |                           |            |          |                    |
| Parent's Work/School Name P  |                                       |               | Pare   | ent's Wor   | k/School     | Telephon                  | e Number   |          |                    |
| Parent's Work/School Address   |                                       |               |        |   |              | City                      |            |          |                    |
| Please indicate if this name should be released if a parent/guardian, of a child attending the program/home, requests contact inforr         for other parents/guardians.       Yes       No         If you answered yes, please indicate which information above to include on the list       Work #       Cell #       Home #       E  |                                       |               |        |   |              |                           |            |          |                    |
| Where can you be reached while your child is in this program/home?   |                                       |               |        |   |              |                           |            |          |                    |
|  |                                       |               |        |   |              |                           |            |          |                    |
| <b>Emergency Contacts:</b> Parents <u>cannot be listed</u> as emergency contacts. List the name <u>of at least one person</u> who can be contacted<br>in the event of an emergency or illness <b>if you cannot be reached</b> . Any person listed should be able to assist in contacting you. At least<br>one person listed must be able to take responsibility for the child in case the parent/guardian cannot be contacted and should be at least<br>18 years of age. |                                       |               |        |   |              |                           |            |          |                    |
| Name   |                                       |               |        | Name  |              |                           |            |          |                    |
| City   |                                       | State         |        | City  |              |                           |            |          | State              |
| Telephone Number   | elephone Number Relationship to Child |               |        | Telephone Number         Relationship to Child                              |              | nship to Child            |            |          |                    |
| Other numbers where emergency contact can be reached <i>(if applicable)</i>  |                                       |               |        | Other numbers where emergency contact can be reached <i>(if applicable)</i> |              |                           |            |          |                    |
| Name of Physician or Clinic/Hospital   |                                       |               |        |   |              |                           |            |          |                    |
| Street Address   |                                       |               |        |   |              |                           |            |          |                    |
| City   |                                       | State         |        | Telepho   | one Numb     | er                        |            |          |                    |

| Child's Name   |
|--|
| Allergies, Special Health or Medical Conditions, and Medical Foods   |
| Fill in this section accurately and completely. Please note that if your child has a <b>current</b> health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed and be kept on file at the program/home. |
| Does your child have any food, medication or environmental allergies? (check all that apply)   |
| □ No<br>□ Yes - <i>check all that apply</i> □ Food □ Medication □ Environmental Please list and explain:   |
| Yes - <i>check all that apply</i> Food Medication Environmental Please list and explain:   |
|  |
|  |
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|  |
| Does your child's allergy/allergies require child care staff to monitor your child for symptoms to take action if a reaction occurs, or give emergency medication to your child? ( <i>check one</i> )  |
| ☐ Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.   |
|  |
| Does your child have a developmental delay or special health or medical condition? (check one)   |
|  |
| ☐ Yes - please explain   |
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| Deep the energial health or modical condition require shild ears staff to perform a precedure, or perform shild energific ears such on to  |
| Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? ( <i>check one</i> )  |
|  |
| ☐ Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.   |
| Is your child currently using any medication or medical food? ( <i>check one</i> )   |
|  |
| ☐ Yes - please explain   |
|  |
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|  |
|  |
| If yes, does this medication or medical food need to be administered at the child care program/home?   |
|  |
| Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication and a JFS  |
| 01236 "Child Medical/Physical Care Plan for Child Care" must be completed for the medical food.  |
| Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? (check one)   |
|  |
| ☐ Yes - please explain   |
|  |
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|  |
| Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group?   |
| ☐ Yes - written instructions from the child's health care provider must be on file.  |
| □ N/A - program does not provide meals or snacks to the child.   |

| Child's Name  |
|---|
|   |
| List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical  |
|   |
| personnel in an emergency situation.  |
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|   |
| □ Not applicable  |
|   |
| List any additional information about your child that would be useful for staff to know, such as fears or ways that your child prefers to |
| be comforted.   |
| be connected.   |
|   |
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|   |
| □ Not applicable  |
|   |
|   |
| List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.               |
| List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.               |
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| List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.               |
| List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.               |
|   |
|   |
| □ Not applicable  |
|   |
| □ Not applicable  |

| ame |
|-----|
|     |

| Di   | apering St                | tatement  |                               |  |
|--|---------------------------|---|-------------------------------|--|
| Is your child toilet trained?  Yes (If yes, skip to Emerge   | • •                       | portation Authorization section)  |                               |  |
| □ No (If no, fill out the following  | ıg:)                      |   |                               |  |
| The program's policy is to check diapers every hou program's policy or another:  | s. Please                 | indicate if you want your child's di  | aper checked according to the |  |
| □ I agree with the program's schedule □ I do not a   | gree, pleas               | se check my child's diaper every _  | hours.                        |  |
| Emergency Transportation Authorization   |                           |   |                               |  |
| Give <u>Permission</u> to Transport <u>Do Not Give Permission</u> to Transpo   |                           | <u>sion</u> to Transport  |                               |  |
| Program or Home Name   |                           | Program or Home Name  |                               |  |
| <b>has permission</b> to secure emergency transportation for<br>my child in the event of an illness or injury which requires<br>emergency treatment. The emergency transportation<br>service will determine the facility to which my child will be<br>transported.                     | Do<br>not<br>sign<br>both | transportation for my child in the event of an illness or ir<br>which requires emergency treatment. I wish for the follo<br>action to be taken: |                               |  |
| Parent's Signature Date  |                           | Parent's Signature  | Date                          |  |
| Acknowledgement of Policies and Procedures I have reviewed and received a copy of the program's or home's policies and procedures/handbook. Yes No (check one) This form, after being completed and signed by the parent/guardian, must be reviewed for completeness and signed by the |                           |   |                               |  |
| administrator/designee prior to the child receiving care.  |                           |   |                               |  |
| Parent/Guardian Signature(s)   |                           |   | Date                          |  |
| Administrator/Designee Signature   |                           |   | Date                          |  |

| The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form. |                |                                 |                |  |  |
|---|----------------|---------------------------------|----------------|--|--|
| Parent/Guardian Initials  | Date of Review | Administrator/Designee Initials | Date of Review |  |  |
| Parent/Guardian Initials  | Date of Review | Administrator/Designee Initials | Date of Review |  |  |
| Parent/Guardian Initials  | Date of Review | Administrator/Designee Initials | Date of Review |  |  |

Note:

This is a prescribed form which must be used by child care providers to meet the requirements to rules 5101:2-12-15, 5101:2-13-15, and 5101:2-14-04. This form must be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.

#### Ohio Department of Job and Family Services CHILD MEDICAL STATEMENT FOR CHILD CARE

| Child's Name (print or type)  |                |                 | Date of Birth                   |  |
|---|----------------|-----------------|---------------------------------|--|
| Note: Sections A and B must be completed by the examining Health Care Practitioner<br>(Physician/Physician's Assistant/Advanced Practice Registered Nurse/Certified Nurse Practitioner):  |                |                 |                                 |  |
| Section A- EXAMINATION  |                |                 |                                 |  |
| The above named child has been examined.  |                |                 |                                 |  |
| √ The above named child is in suitable condition for participa<br>mentally and physically fit to be in group care).   | ation in gr    | oup care (i.e   | . free of infectious disease,   |  |
| The above named child does not have allergies OR is aller   | gic to the     | e following (p  | lease list in space below):     |  |
|   |                |                 |                                 |  |
| Check below, if applicable:   |                |                 |                                 |  |
| Additional information that will assist the child care progra<br>named child (special health care and developmental con   | sideration     |                 |                                 |  |
| Optional: Measurements and Recommended Assessments/Screenir<br>Height Vision Ves N  | ngs<br>Jo Lead |                 | 🗌 Yes 🗌 No                      |  |
| Height       Vision       Yes       N         Weight       Hearing       Yes       N         BMI       Dental       Yes       N   | No Hem         | oglobin         | ☐ Yes ☐ No                      |  |
| BMI Dental Yes I N<br>Notes:  | NO Utrie       | er:             |                                 |  |
| Simulation of Evenining Health Care Prostitioner  |                |                 | Dete of Examination             |  |
| Signature of Examining Health Care Practitioner   |                |                 | Date of Examination             |  |
| Name of Examining Health Care Practitioner  |                |                 | Telephone Number                |  |
| Street Address City,  | State and Z    | Zip Code        |                                 |  |
| ATTACH A COPY OF THE CHILD'S IMMUNIZAT<br>(MM/DD/YYYY FORMAT) OF DOSES (  |                |                 | G DATES                         |  |
| IMMUNIZATION (Complete ONLY ONE SECTION below)<br>Section 5104.014 of the Ohio Revised Code requires immunizations against the following diseases:<br>Chicken pox, Diphtheria, Haemophilus influenzae type b, Hepatitis A, Hepatitis B, Influenza, Measles, Mumps, Pertussis,<br>Pneumococcal disease, Poliomyelitis, Rotavirus, Rubella and Tetanus. |                |                 |                                 |  |
| Section B - To be completed by the EXAMINING HEALTH<br>PRACTITIONER:  | I CARE         | Initials of Exa | mining Health Care Practitioner |  |
| <ul> <li>The above named child has been immunized against the listed above.</li> </ul>  | diseases       |                 |                                 |  |
| If an immunization is medically contraindicated or not medically appropriate for the child's age, note any exceptions by listing the specific   |                |                 |                                 |  |
| immunization(s):  |                | Date            |                                 |  |
| Section C - To be completed by the child's parent ONLY  | IF             | Signature of    | Parent                          |  |
| WAIVING AN IMMUNIZATION(S):   | of             |                 |                                 |  |
| conscience, including religious convictions against all of t  | he             |                 |                                 |  |
| diseases listed above or against the following disease(s):  |                | Date            |                                 |  |
|   |                |                 |                                 |  |

| Student's Name  |  |       |
|---|--|-------|
|   |  |       |
| Date of Birth   | Teacher's Name   |       |
| Address   | Phone  |       |
|   | Zip  |       |
| Father's Name   | Work Phone   |       |
| Mother's Name   | Work Phone   |       |
| Who Has Legal Custody?  |  |       |
| Persons to Notify in Emergency <u>OTHER THAN PARENTS</u> :  |  |       |
| Name  | Home Phone   |       |
|   | Work Phone   |       |
| Name  | Home Phone   |       |
|   | Work Phone   |       |
| Persons Permitted to Remove Child:  |  |       |
| Name  | Home Phone   |       |
|   | Work Phone   |       |
| Name  | Home Phone   |       |
|   | Work Phone   |       |
| Name  |  |       |
|   | Work Phone   |       |
| **************************************  | **************************************   |       |
| **************************************  | **************************************   |       |
| <pre>************************************</pre>   | **************************************   |       |
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| <pre>************************************</pre>   | ************************************   | ***** |
| <pre>************************************</pre>   | Ses. THANK YOU. Teacher's Name Phone Zip Work Phone Work Phone Home Phone Home Phone   | ***** |
| <pre>************************************</pre>   | Sess. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone   | ***** |
| PLEASE FILL OUT BOTH SECTIONS FOR OFFICE PURPO<br>PLEASE FILL OUT BOTH SECTIONS FOR OFFICE PURPO<br>Date<br>Student's Name<br>Date of Birth<br>Address<br>Father's Name<br>Mother's Name<br>Who Has Legal Custody?<br>Persons to Notify in Emergency OTHER THAN PARENTS:<br>Name<br>Name  | Sess. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone         Work Phone         Work Phone         Work Phone         Home Phone         Home Phone         Nork Phone   | ***** |
| PLEASE FILL OUT BOTH SECTIONS FOR OFFICE PURP( ************************************   | Sess. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone         Work Phone         Work Phone         Work Phone         Home Phone         Home Phone         Nork Phone   | ***** |
| PLEASE FILL OUT BOTH SECTIONS FOR OFFICE PURP<br>PLEASE FILL OUT BOTH SECTIONS FOR OFFICE PURP<br>Student's Name  | Ses. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone         Work Phone         Work Phone         Home Phone         Work Phone  | ***** |
| PLEASE FILL OUT BOTH SECTIONS FOR OFFICE PURP<br>PLEASE FILL OUT BOTH SECTIONS FOR OFFICE PURP<br>Student's Name  | Sess. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone         Work Phone         Work Phone         Work Phone         Work Phone         Work Phone         Home Phone         Work Phone         Home Phone         Work Phone         Home Phone  | ***** |
| <pre>************************************</pre>   | Ses. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone         Work Phone         Work Phone         Work Phone         Work Phone         Home Phone         Work Phone         Home Phone         Work Phone  | ***** |
| **************************************  | Sess. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone         Home Phone         Work Phone         Work Phone         Home Phone         Work Phone         Home Phone  | ***** |
| PLEASE FILL OUT BOTH SECTIONS FOR OFFICE PURPORTER STATES | Ses. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone   | ***** |
| <pre>************************************</pre>   | Ses. THANK YOU.         Teacher's Name         Phone         Zip         Work Phone   | ***** |

# **Transition Letter**

ACCP welcomes parents to tour our rooms, meet teachers, and receive information about our center to make sure that this is a good fit for their family. We also invite parents to bring their child to stay for a couple hours to see how they interacted with other children and our staff.

Upon entering ACCP, your child will be placed in the classroom that is both age and developmentally appropriate at the time of enrollment. If your child will have a birthday during the school year and if you will consent and if there is an opening, we might move your child into the next age group's classroom; if such a move is possible, it will be done following a natural break (such as for Christmas or Spring break). Your child will spend a couple of days in the new classroom to make sure they are ready to move to the new room. The new teacher will spend some time with each child, getting to know them, so it is easier for the child to move into the new room. Ideally, each child will spend an entire year in the classroom in which they were originally enrolled, with the transition period being the beginning of the school year.

Please feel free to visit your child's classroom at any time. If you feel that your child should be moved to the next age group prior to the end of the school year, please share your thoughts with the director. The director will then discuss the possibility of a move with the teachers. If everyone agrees that a transition would be in the best interest of the child, the move will be made following the next natural break.

When your child is leaves the program, we would like to have the opportunity for the teachers and other children to say goodbye. We would like to make your child's last day special. We will return all items your child has brought to the center. If your child must leave the program without notice, we ask that you would pick up your child's belongings and give your child a chance to say goodbye.

Parents are encouraged to bring their school-age children to the center before they enter the program in order to meet the staff who will be picking them up at school. Again, as school-age children leave the program, we would like to make it a special day for them.

Please sign below to verify that you have received this information.

Parent/Guardian Signature

Date

#### Ohio Department of Job and Family Services PERMISSION TO PARTICIPATE IN WATER AND SWIMMING ACTIVITIES FOR CHILD CARE

| Written parental permission is required for the water activities your c (check all that apply for this activity)  | hild will be engaging in when:     |  |  |  |
|---|------------------------------------|--|--|--|
| Water is directly accessible to child (no water activities planned)   |                                    |  |  |  |
| Child swimming or playing in water 18 inches or more in depth   |                                    |  |  |  |
| Infants and toddlers using wading pools   |                                    |  |  |  |
| The program is providing additional adults or child care staff membe requirements for the water/swimming activity.<br>(The program is to meet the minimum ratio requirements outlined in rule). | rs that exceed the licensing ratio |  |  |  |
| ☑ Yes □ No  |                                    |  |  |  |
| Swim Site   |                                    |  |  |  |
| Athens Church of Christ Preschool   |                                    |  |  |  |
| Date(s)   |                                    |  |  |  |
| Rolling 1 year period   |                                    |  |  |  |
| Departure/Arrival Times from Program  |                                    |  |  |  |
| N/A   |                                    |  |  |  |
| Mode of Transportation (parents driving, provider vehicle, public transporta  | tion, school bus, etc.)            |  |  |  |
| N/A   |                                    |  |  |  |
| I give permission for my child to participate in the swimming/wa  | ater activity listed above.        |  |  |  |
| Child's Name  | Child's Date of Birth              |  |  |  |
|   |                                    |  |  |  |
| My child is a Swimmer INon swimmer  |                                    |  |  |  |
| Parent's Signature  | Date                               |  |  |  |
|   |                                    |  |  |  |

| Please initial where applicable |
|---------------------------------|
|---------------------------------|

Child's Name (please print):\_

| Parent/Guardian Signature: | Da | ate: |
|----------------------------|----|------|
|                            |    |      |

# **MEDIA RELEASE FORM**

- I DO NOT grant permission to use my child's images in media publications.

- I grant permission to Athens Church of Christ Preschool to use my child's images (photographs and/or videos) for use in media publications including videos, email blasts, newsletters, magazines, general publications, and social media platforms.

\_\_\_\_\_\_-- I am the parent or legal guardian of the above named child. I have read this release before signing below, and I fully understand the contents, meaning, and impact of this release. I understand that I am free to address any specific questions regarding this release by submitting those questions in writing prior to signing, and I agree that my failure to do so will be interpreted as a free and knowledgeable acceptance of the terms of this release. I hereby waive any right to inspect or approve the finished photographs or electronic matter that may be used in conjunction with them now or in the future, whether that use is known to me or unknown, and I waive my right to royalties or other compensation arising from or related to the use of the images.

# PHOTOGRAPHY RELEASE FORM

- I DO NOT grant permission for my child to be photographed and/or videotaped for internal school activities.

\_\_\_\_\_-- I grant permission for my child to be photographed and/or videotaped for internal school activities (to be distributed to parents only: DOES NOT cover use for external publication). I have received and reviewed a copy of the Parent Handbook and am familiar with the policies and procedures of the Athens Church of Christ Preschool.

### CALLFIRE RELEASE FORM

#### TO WHOM IT MAY CONCERN:

\_\_\_\_\_, gives permission to participate in our CallFire automated messaging system. This includes receiving automated text messages after operating hours regarding any immediate information (delays/closings).

|   | , does NOT give permission to |
|---|-------------------------------|
| participate in the CallFire automated messaging system. |                               |

\*If you choose to opt out, please check our Facebook page for any updates\*

Parent/Guardian Signature

Date

Phone Number: \_\_\_\_\_

Child's Name: \_\_\_\_\_

# **ROUTINE FIELD TRIP RELEASE FORM**

TO WHOM IT MAY CONCERN:

My child, \_\_\_\_\_, has permission to participate in any routine field trip that his/her class may take during the school year at Athens Church of Christ Preschool. This includes walking trips anywhere outside of the actual center facilities. Walking trips shall include exploring the Land Lab (behind Morrison-Gordon Elementary), walking to and from Morrison-Gordon Elementary for dropping off and picking up children and

Parent/Guardian Signature

to utilize the playground.

Date

I give my permission to the Athens Church of Christ Preschool to apply

<u>sunscreen</u> on my child

Date:\_\_\_\_\_

| when necessary.                | Date:                                     |
|--------------------------------|---|
|                                |   |
| I give my permission to the At | thens Church of Christ Preschool to apply |
|                                | on my chil                                |
| when necessary.                | Date:                                     |
| I give my permission to the At | thens Church of Christ Preschool to apply |
|                                | on my chil                                |
| when necessary.                | Date:                                     |
| I give my permission to the At | thens Church of Christ Preschool to apply |
|                                | on my chil                                |

Parent Signature: \_\_\_\_\_

when necessary.

# **Building for the Future**

This day care facility participates in the Child and Adult Care Food Program (CACFP), a Federal program that provides healthy meals and snacks to children receiving day care.

Each day millions of children participate in CACFP at child care homes and centers across the country. Providers are reimbursed for serving nutritious meals which meet USDA requirements. The program plays a vital role in improving the quality of day care and making it more affordable for low-income families.

. .

*.*...

| Meals         | CACFP homes and center   | ers follow meal requirements                  | s established by USDA.                   |  |  |  |  |
|---------------|--|---|--|--|--|--|--|
|               | Breakfast  | Lunch or Supper                               | Snacks (Two of the four groups)          |  |  |  |  |
|               | Milk (age-appropriate)   | Milk (age-appropriate)                        | Milk (age-appropriate)                   |  |  |  |  |
|               | Fruit or Vegetable   | Meat or meat alternate                        | Meat or meat alternate                   |  |  |  |  |
|               | Grains or Bread or   | Grains or bread                               | Grains or bread                          |  |  |  |  |
|               | Meat/Meat Alternate ( may<br>be substituted for the                                    | Vegetable (2 different                        | Vegetable                                |  |  |  |  |
|               | grain up to 3 times per wk)  | vegetables can be substituted<br>for a fruit) | Fruit                                    |  |  |  |  |
|               | grain up to 5 times per wk)  | Fruit   |  |  |  |  |  |
| Participating |  |   | ·  |  |  |  |  |
| Facilities    | Many different homes and ce  | enters operate CACFP and shar                 | e the common goal of bringing nutritious |  |  |  |  |
|               | meals and snacks to particip   | ants. Participating facilities inclu          | ıde:                                     |  |  |  |  |
|               |  |   | private nonprofit child care centers,    |  |  |  |  |
|               | Head Start programs, and some for-profit centers.                                      |   |  |  |  |  |  |
|               | Family Child Care Homes: Licensed private homes.                                       |   |  |  |  |  |  |
|               | After School Care Programs: Centers in low-income areas provide free snack and/or meal |   |  |  |  |  |  |
|               | to school-age children and youth.  |   |  |  |  |  |  |
|               | 8  | s: Programs providing meals to                | homeless children.                       |  |  |  |  |
|               |  | • • •   |  |  |  |  |  |
| Eligibility   | State agencies reimburse fac   | cilities that offer non-residential           | day care to the following children:      |  |  |  |  |
|               | Children age 12 and  | under,  |  |  |  |  |  |
|               | Migrant children age   | 15 and younger, and                           |  |  |  |  |  |
|               | • •  |   | chool care programs in needy areas.      |  |  |  |  |
|               | -  |   |  |  |  |  |  |
| Contact       | • •  | CACFP, please contact one of t                | he following:                            |  |  |  |  |
| Information   | Sponsoring Organiza  | ation/Center Oh                               | io Department of Education               |  |  |  |  |
|               | 1  |   |  |  |  |  |  |
|               |  |   |  |  |  |  |  |
|               | Athens Church of   |   | CACFP Program Specialist                 |  |  |  |  |
|               | 785 W. Union St.   | 181 181                                       | 25 S. Front Street, MS 303               |  |  |  |  |
|               | Athens, OH 4570  |   | Columbus, OH 43215-4183                  |  |  |  |  |

#### Nondiscrimination

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Phone: 614-466-2945 Toll Free: 1-800-808-6235

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: <u>http://www.ascr.usda.gov/complaint\_filing\_cust.html</u>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) Email: <u>program.intake@usda.gov.</u>

740-593-7414

. . . <del>.</del> .

#### Ohio Department of Education - Office for Child Nutrition CHILD AND ADULT CARE FOOD PROGRAM ENROLLMENT FORM

#### Required Form for use by Child Care Centers and Head Start Programs

CACFP programs exempt from having an enrollment form on file are: Emergency Shelters, Outside-School-Hours, Youth Development & After School At Risk

#### **Instructions for Completion**

- All parents/guardians are to complete a separate form for each child enrolled at the child care or Head Start center.
- List the child's name, age, birth date, the days and hours normally in care and the meals normally received while in care.
- If schedule listed will frequently vary due to changes in parent/guardian schedule, check response box below chart.
- If the child comes before and after school, list the hours in care for both the morning and afternoon.
- CACFP Federal regulations 226.15(e) (2) require that an enrollment form be **completed annually** and signed by the child's parent or guardian.

#### CENTER NAME

| CHILD'S NAME   | AGE | BIRTHDATE |       | / |     | / |     |
|----------------|-----|-----------|-------|---|-----|---|-----|
| (please print) |     |           | month | / | day | / | yea |

|                | CHECK THE NORMAL DAYS AND HOURS YOUR CHILD IS IN CARE |                    |            |             |                |           |            |           |             |         |
|----------------|---|--------------------|------------|-------------|----------------|-----------|------------|-----------|-------------|---------|
|                | AND THE MEALS RECEIVED WHILE IN CARE                  |                    |            |             |                |           |            |           |             |         |
| Check (✓) Days | List H  | <b>Hours Child</b> | Normally i | n Care      | Check (✓       | ') Meals  | Child Nor  | mally Rec | eives while | in Care |
| Child Normally |   |                    |            |             |                | AM        |            | PM        |             | Evening |
| in Care        | Arrive  | Depart             | Arrive     | Depart      | Breakfast      | Snack     | Lunch      | Snack     | Supper      | Snack   |
|                |   |                    |            |             |                |           |            |           |             |         |
| Monday         |   |                    |            |             |                | ļ         |            |           |             | ļ!      |
| Tuesday        |   |                    |            |             |                |           |            |           |             |         |
| Wednesday      |   |                    |            |             |                |           |            |           |             |         |
| Thursday       |   |                    |            |             |                |           |            |           |             |         |
| Friday         |   |                    |            |             |                |           |            |           |             |         |
| Saturday       |   |                    |            |             |                |           |            |           |             |         |
| Sunday         |   |                    |            |             |                |           |            |           |             |         |
| Yes, The sch   | nedule listed   | l above may        | frequently | vary due to | o changes in p | arents/gu | ardians sc | hedule    |             |         |

| SIGNATURE OF     | DATE | DAY PHONE |
|------------------|------|-----------|
| PARENT/GUARDIAN  |      | NUMBER    |
| MAILING ADDRESS: |      |           |
| STREET /APT.     | CITY | ZIP CODE  |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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(1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;

(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

#### CHILD AND ADULT CARE FOOD PROGRAM: <u>CHILD CARE COMPONENT</u> INCOME ELIGIBILITY APPLICATION FOR FREE AND REDUCED-PRICE MEALS Fiscal Year 2021-2022

| return to the center. In<br>enforcement agencies.<br>for a child living in a ho<br>Assistance or OWF be   | n accordance with the<br>s. Parents/guardians<br>ousehold receiving freenefits. <i>Part 4 an a</i> du | ne NSL/<br>s are no<br>food as<br>fult hou | À, infoi<br>ot requ<br>ssistan<br>iseholo | ormation or<br>uired to con<br>nce (SNAP<br>ld member | on this application<br>onsent to this disc<br><sup>&gt;</sup> ) or Ohio Works<br>r must sign and d | n may be disclose<br>closure. <i>Part 1</i> is<br>s First (OWF) ben<br>date form; the last<br>form must be con | ed to other (<br>s to be comp<br>nefits. <i>Part</i><br>st 4 digits of | Child Nutrition Program<br>pleted by all household<br>3 is only for children No | ds. <i>Part 2</i> is to be used on y<br>OT receiving Food<br>r must be listed if Part 3 is  |  |
|---|---|--|---|---|--|--|--|---|---|--|
| CENTER NAME   |   |  |   |   |  | CHECK IF<br>A FOSTER<br>CHILD  | (SNAP) (   | - LIST EACH CHILD'S F<br>OR OWF CASE NUMBER                                     | R, IF ANY. A VALID  |  |
| PART 1 - PRINT INFOR  | RMATION FOR ALL   | CHILD                                      | REN E                                     | NROLLED   | AT CENTER  | (The legal<br>responsibility of  |  | UMBER CONTAINS 7 DI   |   |  |
| * NAME OF ENROLLED CHILD(REN) AGE BIRTH DATE  |   |  |   |   | BIRTH DATE   | a welfare agency<br>or court)  |  |   |   |  |
| 1.  |   |  |   |   |  | - ≓-   |  | CASE NO   |   |  |
| 2.  |   |  |   |   |  |  |  | CASE NO   |   |  |
| 3.  |   |  |   |   |  |  | CASE NO  |   |   |  |
| 4.<br>PART 3 – TOTAL HOI  | USEHOLD SIZE, T   | OTAL                                       | HOUS                                      | SEHOLD (  | GROSS INCOM  |  | CASE NO  |   |   |  |
| PART 3 – TOTAL HOUSEHOLD SIZE, TOTAL HOUSEHOLD GROSS INCOME AND HOW OFTEN IT WAS RECEIVED ist names of all household members. List all gross income: list how much and how often. If Part 2 is completed, skip to Part 4.   |   |  |   |   |  |  |  |   |   |  |
| a. LIST NAMES<br>HOUSEHOL   | S OF ALL<br>LD MEMBERS  | I  | HECK<br>IF                                |   |  |  |  |   | & other deductions) and<br>Month, Monthly, Annually   |  |
| INCLUDING   | G CHILDREN  |  | ZERO<br>OME                               | 1. Earnir   | ings from work<br>deductions   | 2. Welfare payme<br>child support, alim  | ents,  | 3. Pensions, retirement,<br>Social Security, SSI, VA                            | 4. All Other Income   |  |
| EXAMPLE: JANE SM  | -   |  | ٦   |   | ount / how often   | \$ amount / hov  | ,  | \$ amount / how often   | \$ amount / how often   |  |
| 1.  |   |  | 1   | \$  | /  | \$/  |  | \$  | \$/   |  |
| 2.  |   |  | <u>_</u> _                                | \$  | /  | \$/  |  | \$  | \$/   |  |
| 3.  |   |  | <u> </u>                                  | \$  | <u> </u>   | \$/  |  | \$/   | \$/   |  |
| 4.  |   | ╞  | <u> </u>                                  | \$  | /  | \$/  |  | \$/   | \$/   |  |
| 5.  |   | ╷╷┝  | <u> </u>                                  | \$  | /  | \$/  |  | \$/   | \$/   |  |
| 6.  | !   |  |   | \$  | /  | \$/  |  | \$/   | \$/   |  |
| PART 4 – SIGNATURE & LAST 4 DIGITS OF SOCIAL SECURITY NUMBER: Adult household member must sign/date form. If Part 3 is completed,<br>the adult signing the form must also list last 4 digits of his/her Social Security Number or check the "I do not have a Social Security Number" box.<br>I certify that all information on this form is true and correct and that all income is reported. I understand that the center will get Federal Funds based on the<br>information. I understand that CACFP officials may verify the information. I understand that if I purposely give false information, I may be prosecuted.<br>* If Part 3 is completed,<br>insert last 4 digits of Social Security Number (Check if applicable)<br>I do not have a Social Security Number   |   |  |   |   |  |  |  | al Security Number" box.<br>deral Funds based on the<br>ay be prosecuted.       |   |  |
| Print Name:   |   |  |   | Daytim  | e Phone Numbe  |  |  | Work Phone Number   |   |  |
| Street / Apt:   |   |  |   | City / S  | State / Zip:   |  |  | County:   |   |  |
| PART 5: RACIAL/ETI  | HNIC IDENTITY (O  | ptiona                                     | i): Plo                                   | ease cher   | ck appropriate I   | boxes to identify  | y the race a   | and ethnicity of enroll   | led child(ren).   |  |
|   | or Alaska Native  |  |   | Asia  |  | Black or African American  |  |   | erican  |  |
| 1   | or Other Pacific Isla   | inder                                      |   | Whi   |  | <u> </u>   |  | Other   |   |  |
| Please mark one ethnic identity:       Hispanic or Latino       Not Hispanic or Latino         Privacy Act Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced-price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced-price meals, and for administration and enforcement of the Program.         State Distribution: July 2021 |   |  |   |   |  |  |  |   |   |  |
| THIS SECTION TO B   | BE COMPLETED BY   |  |   |   |  |  |  | filled in by the parent   |   |  |
| Complete information<br>Per the total househo<br>Guidelines to determi<br>of pay in Part 3, you r<br>following Annual Inco<br>Weekly x 52, Every 2  | old size, compare to<br>nine correct categoriz<br>must convert all inco<br>ome Conversion :           | otal hou<br>ization.<br>come to            | useĥolo<br>Wher<br>annua                  | ld income t<br>in income i<br>ial income              | to the USDA Inco<br>is listed in differe<br>before determina                                       | come Eligibility<br>ent frequencies<br>nation. Use the   | □ FREE,  |   | sistance/OWF Case No.<br>Id size and income<br>hild   |  |
| Total<br>Household  | Total Household   |  |   | twi   |  |  | 🗆 PAID, t  | Incomple  | ete   |  |
| Signature of Sponsor<br>Note: Effective date is determ<br>If date of parent signature is i<br>effective date must be date o   | r / Center Represent<br>mined by parent or sponsor<br>not within month of certifica                   | ntative                                    | re date a                                 | Date Spor   | nsor Certified/Ca  | ategorized Form  |  | Date (V   | Expiration Date<br>Valid until last day of month in which<br>www.assigned one year earlier) |  |

#### HOUSEHOLD LETTER - Dear Parent or Guardian

Please help us comply with the requirements of the U.S. Department of Agriculture's Child and Adult Care Food Program (CACFP) by completing the attached income eligibility application for free and reduced-price meals. All information will be treated with strict confidentiality. The CACFP provides reimbursement to the child care center for healthy meals and snacks served to children enrolled in child care. **The completion of the income eligibility application is optional**. Complete the application on the reverse side using the instructions below for your type of household. You or your children do not have to be U.S. citizens to qualify for meal benefits offered at the child care center. Households with incomes less than or equal to the reduced-price values listed on the chart at the bottom of this page are eligible for free meal benefits. An application must contain complete information to be considered for free or reduced-price meals. Households are no longer required to report changes regarding the increase or decrease of income or household size or when the household is no longer certified eligible for food assistance (SNAP) or Ohio Works First (OWF). Once approved for free or reduced-price benefits, a household will remain eligible for these benefits for a period not to exceed 12 months. During periods of unemployment, your child(ren) is eligible for meal reimbursement provided the loss of income during this time causes the family to be within eligibility standards for meals. In operation of the CACFP, no person will be discriminated against because of race, color, national origin, sex, age or disability §226.23(e)(2)(iv). If you have questions regarding the completion of this application, contact the child care center.

#### PART 1 – CHILD INFORMATION: ALL HOUSEHOLDS COMPLETE THIS PART (\*denotes required info)

- Print the name of the child(ren) enrolled at the child care center. All children (including foster children) can be listed on the same application.
- List the enrolled child's age and birth date.
- Check box indicating if the child is a foster child. Foster children that are under the legal responsibility of the foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.

## PART 2 – HOUSEHOLDS RECEIVING FOOD ASSISTANCE OR OHIO WORKS FIRST: COMPLETE THIS PART AND PART 4 – If a child is a member of a food assistance (SNAP) or OWF household, they are automatically eligible to receive free CACFP meal benefits.

Circle the type of benefit received: Food Assistance (SNAP) or Ohio Works First (OWF).

• List a current food assistance or OWF case number for each child. This will be a 7-digit number. Do not list a swipe card number.

SKIP PART 3 – Do not list names of household members or income if you listed a valid Food Assistance (SNAP) or OWF case number for each child in Part 2.

PART 3 – TOTAL HOUSEHOLD SIZE, GROSS INCOME AND HOW ÓFTEN RECEIVED: ALL OTHER HOUSEHOLDS COMPLETE PARTS 3 & 4.

- a) Write the names of all household members including yourself and the child(ren) that attends the child care center, noting any income received. A household is defined as a group of related or unrelated individuals who are living as one economic unit that share housing and/or significant income and expenses of its members. This might include grandparents, other relatives, or friends who live with you. Attach another piece of paper if you need more space to list all household members.
   b) Check the box for any person listed as a household member (including children) that has no income.
- c) For each household member, list each type of income received during the last month and list how often the money was received.
  - 1. Earnings from work before deductions: Write the amount of total gross income each household member received the last month, before taxes/deductions or anything else is taken out (not the take-home pay) and how often it was received (weekly, every two weeks, twice per month, monthly, annually). Income is any money received on a recurring basis, including gross earned income. Households are not required to include payments received for a foster child as income. If any amount during the previous month was more or less than usual, write that person's usual monthly income. If you normally get overtime, include it, but not if you only get it sometimes. If you are in the military and your housing is part of the Military Housing Privatization Initiative and you receive the Family Subsistence Supplemental Allowance, do not include these allowances as income. Also, in regard to deployed service members, only that portion of a deployed service member's income made available by them or on their behalf to the household will be counted as income to the household. Combat pay, including Deployment Extension Incentive Pay (DEIP) is also excluded and will not be counted as income to the household. All other allowances must be included in your gross income.
  - 2. List the amount each person got the last month from welfare, child support or alimony and list how often the money was received.
  - 3. List the amount each person got the last month from pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's (VA) benefits or disability benefits and list how often the money was received.
  - 4. List all other income sources. Examples include: Worker's Compensation, strike benefits, unemployment compensation, regular contributions from people who do not live in your household, cash withdrawn from savings, interest/dividends, income from estates/trusts/investments, net royalties/annuities or any other income. Self-employed applicants should report income after expenses (net income) in column 1 under earnings from work. Business, farm or rental property report income should be entered in column 4. Do not include food assistance payments.

#### PART 4 - SIGNATURE AND LAST 4 DIGITS OF SOCIAL SECURITY NUMBER: ALL HOUSEHOLDS COMPLETE THIS PART (\* denotes required info)

- a) \* All applications must have the signature of an adult household member.
- b) \* The adult signing the application must also date the form.
- c) \* Only an application that lists income in Part 3 must have the last four digits of the social security number of the adult who signs. If the adult does not have a social security number, check the box marked, "I do not have a Social Security Number." If you listed a food assistance or OWF number for each child or if you are applying for a foster child, the last four digits of the social security number are not required.

#### PART 5 - RACIAL/ETHNIC IDENTITY - OPTIONAL

You are not required to answer this part in order for the application to be considered complete. This information is collected to make sure that everyone is treated fairly and will be kept confidential. No child will be discriminated against because of race, color, national origin, gender, age or disability.

**NON-DISCRIMINATION STATEMENT:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination <u>Complaint Form</u>, (AD-3027) found online at: <u>How to File a Complain</u>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

| REDUCED INCOME ELIGIBILITY GUIDELINES<br>Guidelines to be effective from July 1, 2021 through June 30, 2022. Households with incomes less than or equal to the<br>reduced-price values below are eligible for free or reduced-price meal benefits. |        |              |                    |                    |             |  |  |
|--|--------|--------------|--------------------|--------------------|-------------|--|--|
| HOUSEHOLD SIZE   | ANNUAL | <u>MONTH</u> | TWICE PER<br>MONTH | EVERY TWO<br>WEEKS | <u>WEEK</u> |  |  |
| 1  | 23,828 | 1,986        | 993                | 917                | 459         |  |  |
| 2  | 32,227 | 2,686        | 1,343              | 1,240              | 620         |  |  |
| 3  | 40,626 | 3,386        | 1,693              | 1,563              | 782         |  |  |
| 4  | 49,025 | 4,086        | 2,043              | 1,886              | 943         |  |  |
| 5  | 57,424 | 4,786        | 2,393              | 2,209              | 1,105       |  |  |
| 6  | 65,823 | 5,486        | 2,743              | 2,532              | 1,266       |  |  |
| 7  | 74,222 | 6,186        | 3,093              | 2,855              | 1,428       |  |  |
| 8  | 82,621 | 6,886        | 3,443              | 3,178              | 1,589       |  |  |
| For each additional<br>family member, add  | +8,399 | +700         | +350               | +324               | +162        |  |  |

# What Do I Bring to My First Visit?

- Proof of income (current pay stubs, approval letter for
  - Healthy Start, Ohio Works First, Food Stamps or current Medicaid card)
    - Proof of address (utility or credit bill, or Ohio driver's license)



- Proof of identity for you and any other applicants (birth certificate, driver's license, Medicaid card, crib card or shot record)
- All family members applying for WIC services
- If pregnant, a doctor's statement showing due date
- Children's shot records





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The mission of the WIC program is to improve the health status and prevent health problems among Ohio's at-risk women, infants and children.



0700.13

Visit our Web site: http://www.odh.ohio.gov

# Ohio Department of Job and Family Services CHILD MEDICAL/PHYSICAL CARE PLAN FOR CHILD CARE

A separate plan must be written for each condition that requires different actions to be taken and must be kept at the program for at least one year.

| <ul> <li>This form shall be completed when a child has a condition that requires one of the following:</li> <li>Monitoring the child for symptoms which require staff to take action</li> <li>Ongoing administration of medication or medical foods</li> <li>Procedures which require staff training</li> <li>Avoiding specific food(s), environmental conditions or activities</li> <li>School-age child to carry and administer their own emergency medication</li> </ul> |
|---|
| If the medication or medical food is documented on this form, then a JFS 01217 is not required.   |
| Child's Name  |
| Special Health Condition  |
| Does this health condition require medication or medical food?  Yes (If Yes, complete Part II) No   |
| A. What are the signs, symptoms, or situations which require staff to take action?  |
|   |
| B. What are the activities, foods, environmental conditions, etc. to avoid? Not applicable  |
| C. What are the training instructions for the procedures staff have to follow? (include all steps to care for the child/perform the medical procedure)  |
|   |

#### Part II: Conditions Requiring Medication or Medical Food

# Completed by Licensed Physician, Licensed Dentist, Advanced Practice Registered Nurse, or Certified Physician's <u>Assistant</u>

(If no medications or medical foods are required for the condition, skip Part II).

If a non-prescription medication does not meet any of the items 1-5 below, the parent can complete Part II.

Part II must be completed by or separate instructions attached from a Licensed Physician, Licensed Dentist, Advanced Practice Registered Nurse, or Certified Physician's Assistant when any of the following apply:

1. The (prescription or non-prescription) medication contains codeine or aspirin

- 2. Instruction is needed for the (prescription or non-prescription) medication
- 3. The child does not meet the minimum age or weight requirements as listed on the label instructions on the (prescription or non-prescription) medication
- 4. The (prescription or non-prescription) medication is to be given longer than three consecutive days within a fourteen-day period
- 5. The intended use differs from the manufacturer's instructions or use

| Child's Name  |   | Date of Birt  | h Weight ( <i>if needed to determine dosage</i> ) |  |  |
|---|---|---------------|---|--|--|
| Name of Medication/Medical Food   | Name of Medication/Medical Food                   | Name          | e of Medication/Medical Food                      |  |  |
| Dosage of Medication/Medical Food   | Dosage of Medication/Medical Food                 | Dosa          | osage of Medication/Medical Food                  |  |  |
| Time of Medication/Medical Food<br>Administration                           | Time of Medication/Medical Food<br>Administration | Admir         | Time of Medication/Medical Food<br>Administration |  |  |
| Medication/Medical Food Expiration<br>Date                                  | Medication/Medical Food Expiration Date           | Medio<br>Date | Medication/Medical Food Expiration<br>Date        |  |  |
| Check here if questions A through C<br>Physician, Licensed Dentist, Advance |   |               |   |  |  |
| A. What are the symptoms which require s                                    | staff to administer medication or medic           | al food?      |   |  |  |
| B. What are the specific instructions for ac                                | Iministration of medication or medical            | food?         |   |  |  |
| C. What are the actions to be taken if sym                                  | ptoms do not subside?                             |               | Data of Ginnature                                 |  |  |
| Physician's Signature   |   |               | Date of Signature                                 |  |  |

#### Part III: Administration of Medication or Medical Food Training Authorization

| Completed by parent, trai | ner, administrator/provider | and/or trained child | care staff member(s) |
|---------------------------|-----------------------------|----------------------|----------------------|
|                           |                             |                      |                      |

| Part III must be completed | Part | ш | must | be | com | oleted |
|----------------------------|------|---|------|----|-----|--------|
|----------------------------|------|---|------|----|-----|--------|

| Child's Name   |   |                                  |                                 |   |  |
|--|---|----------------------------------|---------------------------------|---|--|
| If the child care program must be additional assistance? (Check all                                      | evacuated, are there med<br>that apply)   | dications or                     | <sup>.</sup> suppli             | es that must be taken with this                                 | s child or does the child need   |
| Medication   | Supplies  | 3                                |                                 | Assistance  | ] N/A  |
| Parent Provided Training ANE perform the procedure   | ) grants permission to  |                                  |                                 | <b>Certified Professional Tr</b><br>permission to perform the   |  |
| and/or training for the medical proc   | My signature indicates I have provided instructions for care<br>and/or training for the medical procedure and I give my<br>permission for the staff listed to perform the procedures in my<br>shild's medical/ohysical care plan. |                                  | lete<br>Dne                     | My signature indicates I have<br>and/or training for the medica | provided instructions for care<br>I procedure                                  |
| Parent Signature   | arent Signature   |                                  |                                 | Certified Professional's Na                                     | me (please print)  |
| Date of Signature  |   |                                  | Certified Professional's Sig    | gnature   |  |
|  |   |                                  |                                 | Date of Signature   | Phone Number   |
|  |   |                                  |                                 |   | my permission for the staff listed to<br>v child's medical/physical care plan. |
|  |   |                                  |                                 | Parent Signature  |  |
|  |   |                                  |                                 | Date of Signature   |  |
| Signatures of all child care staff for this child. Additional printed                                    |   |                                  |                                 |   | trained in performing the proce<br>an attached sheet.                          |
| Printed Name   |   | Signature                        |                                 |   | Date   |
| Printed Name   |   | Signature                        |                                 |   | Date   |
| Printed Name   |   | Signature                        |                                 |   | Date   |
| Printed Name   |   | Signature                        |                                 |   | Date   |
| Printed Name   |   | Signature                        |                                 |   | Date   |
| My signature indicates that I ha<br>instructions for care, the form fo<br>ensured staff are informed and | or completion and   | Administrator/Provider Signature |                                 |   | Date of Signature  |
| This form is to be initialed and c<br>information has stayed the sam                                     |   |                                  |                                 |   |  |
| Parent/Guardian Initials   | Date of Review  |                                  | Admi                            | nistrator/Designee Initials                                     | Date of Review   |
| Parent/Guardian Initials   | Date of Review  |                                  | Administrator/Designee Initials |   | Date of Review   |
| Parent/Guardian Initials   | Date of Review  |                                  | Admi                            | nistrator/Designee Initials                                     | Date of Review   |
| Parent/Guardian Initials   | Date of Review  |                                  | Admi                            | nistrator/Designee Initials                                     | Date of Review   |
| Parent/Guardian Initials   | Date of Review  |                                  | Admi                            | nistrator/Designee Initials                                     | Date of Review   |

#### Part IV: Documentation of Administration of Medication or Medical Food

#### Completed by child care staff member, family child care provider or in-home aide for the child listed on this form

All medication or medical food must be documented when administered. Document each medication or medical food on its own page. Incomplete information elevates the level of risk to children. If more than one medication or medical food is needed, make a copy of this page for each medication or medical food. u medical faced is not to be administened with after the abild has reasined the first de

| hild's Name | t from this requirem | Name of medicatio | n/medical food   |
|-------------|----------------------|-------------------|--|
| Date        | Time                 | Dosage            | Signature of designated person administering medicatio |
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#### Ohio Department of Job and Family Services REQUEST FOR ADMINISTRATION OF MEDICATION FOR CHILD CARE

| This form in care.  | n is to be completed for each prescription o   | or non-prescription me | dication that                  | a child nee | ds to receive while                                |  |
|---|--|------------------------|--------------------------------|-------------|--|--|
| It is not required to be completed for topical products, lotions, or if the medication is required by a health care plan (JFS 01236).   |  |                        |                                |             |  |  |
| Child's Name Date of E  |  |                        |                                |             | Weight (if needed to determine the correct dosage) |  |
| Box 1 The following section must always be completed by the parent/guardian.  |  |                        |                                |             |  |  |
| Name of   | medication   |                        | Dosage                         | ached       |  |  |
| To be ad  | ministered at the following times  |                        | For the follo<br>period of tim |             | Medication expiration date                         |  |
| I understand:<br>1. This form expires twelve months from the date of my signature, if box 2 has not been completed.<br>2. That my child must receive at least one dose of medication at home prior to the program administering the<br>medication (unless the medication is used for emergencies).  |  |                        |                                |             |  |  |
| Signature   | e of Parent/Guardian   |                        |                                |             | Date   |  |
| Box 2   | The following section must be completed registered nurse or certified physician's as |                        |                                |             | anced practice                                     |  |
| <ol> <li>The nonprescription medication contains codeine or aspirin;</li> <li>A physician's instruction is needed for a nonprescription medication;</li> <li>The child does not meet the minimum age or weight requirements as listed on the label instructions on the nonprescription medication;</li> <li>The nonprescription medication is to be given longer than three consecutive days within a fourteen-day period;</li> <li>The intended use differs from the manufacturer's instructions or use</li> </ol> |  |                        |                                |             |  |  |

| Instructions  |                           |
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| See Attached  |                           |
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| Possible side effects to watch for are  |                           |
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| □ See Attached  |                           |
| □ See Attached  |                           |
| See Attached The child is under my care and should receive the above medication as written. I under   | erstand this form expires |
| The child is under my care and should receive the above medication as written. I under  | erstand this form expires |
|   | erstand this form expires |
| The child is under my care and should receive the above medication as written. I under  | erstand this form expires |
| The child is under my care and should receive the above medication as written. I under twelve months from the date of my signature.   |                           |
| The child is under my care and should receive the above medication as written. I under twelve months from the date of my signature.<br>Signature of licensed physician, licensed dentist, advanced practice registered nurse or                                 | erstand this form expires |
| The child is under my care and should receive the above medication as written. I under twelve months from the date of my signature.<br>Signature of licensed physician, licensed dentist, advanced practice registered nurse or                                 |                           |
| The child is under my care and should receive the above medication as written. I under twelve months from the date of my signature.   |                           |
| The child is under my care and should receive the above medication as written. I under twelve months from the date of my signature.<br>Signature of licensed physician, licensed dentist, advanced practice registered nurse or                                 |                           |
| The child is under my care and should receive the above medication as written. I under twelve months from the date of my signature.<br>Signature of licensed physician, licensed dentist, advanced practice registered nurse or certified physician's assistant |                           |
| The child is under my care and should receive the above medication as written. I under twelve months from the date of my signature.<br>Signature of licensed physician, licensed dentist, advanced practice registered nurse or                                 |                           |

| This form shall be completed for each | prescription or n | on-prescription | medication | that a child | needs to | receive v | vhile |
|---------------------------------------|-------------------|-----------------|------------|--------------|----------|-----------|-------|
| in care.                              |                   |                 |            |              |          |           |       |

It is not required to be completed for topical products, lotions, or if the medication is required by a health care plan (JFS 01236).

The following section must be completed by the child care staff member, family child care provider or in-home aide for the child listed on this form. All medication must be documented when administered. Incomplete information elevates the level of risk to children.

Name of Medication

| Child's Name |      |       | Name of Medication |  |
|--------------|------|-------|--------------------|--|
| Date         | Time | Dosag | ge                 | Signature of designated person<br>administering medication |
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Child's Name